

State of Connecticut



SENATE

CALENDAR

Tuesday, April 19, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

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File No.

JUDICIAL NOMINATIONS

0340

House Joint Resolution No. 116.
RESOLUTION CONFIRMING THE
NOMINATION OF CHARLES P. REED,
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Committee Reports: **JUD**

0341

House Joint Resolution No. 117.
RESOLUTION CONFIRMING THE
NOMINATION OF MATTHEW A. WEINER,
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THE SUPERIOR COURT.

Committee Reports: **JUD**

0342

House Joint Resolution No. 118.
RESOLUTION CONFIRMING THE
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OF HAMDEN TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

0343

House Joint Resolution No. 119.
RESOLUTION CONFIRMING THE
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ESQUIRE, OF SUFFIELD TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

0344

House Joint Resolution No. 120.
RESOLUTION CONFIRMING THE
NOMINATION OF ERIC D. DANIELS, ESQUIRE,
OF GLASTONBURY TO BE A JUDGE OF THE
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Committee Reports: **JUD**

0345

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RESOLUTION CONFIRMING THE
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THE SUPERIOR COURT.

Committee Reports: **JUD**

0346

House Joint Resolution No. 122.
RESOLUTION CONFIRMING THE
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ESQUIRE, OF HEBRON TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

0348

House Joint Resolution No. 125.
RESOLUTION CONFIRMING THE
NOMINATION OF SCOTT M. JONES, ESQUIRE,
OF HAMDEN TO BE A JUDGE OF THE
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Committee Reports: **JUD**

0349

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RESOLUTION CONFIRMING THE
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OF FARMINGTON TO BE A FAMILY SUPPORT
MAGISTRATE.

Committee Reports: **JUD**

0350

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GRIFFIN, ESQUIRE, OF GLASTONBURY TO BE
A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

0351

House Joint Resolution No. 128.
RESOLUTION CONFIRMING THE
NOMINATION OF JASSETTE A. HENRY,
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Committee Reports: **JUD**

0352

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RESOLUTION CONFIRMING THE
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Committee Reports: **JUD**

Cal. No

Title

File No.

**EXECUTIVE & LEGISLATIVE
NOMINATIONS**

0353

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RESOLUTION CONFIRMING THE
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COLCHESTER TO BE A MEMBER OF THE
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OPPORTUNITIES.

Committee Reports: **EXN**

0354

House Joint Resolution No. 130.
RESOLUTION CONFIRMING THE
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A. RANDOLPH OF STAMFORD TO BE A
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COUNCIL.

Committee Reports: **EXN**

0355

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Committee Reports: **EXN**

0356

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Committee Reports: **EXN**

0357

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COUNCIL.

Committee Reports: **EXN**

0358

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MEMBER OF THE JUDICIAL REVIEW
COUNCIL.

Committee Reports: **EXN**

0359

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Committee Reports: **EXN**

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Committee Reports: **EXN**

0361

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Committee Reports: **EXN**

0362

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Committee Reports: **EXN**

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Committee Reports: **EXN**

0376

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Committee Reports: **EXN**

0377

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Committee Reports: **EXN**

0378

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Committee Reports: **EXN**

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